

Membership Meeting Minutes

November 10, 2025

Call to order at 8 pm

With 22 members present, and **NO** guests present.

Pledge of Allegiance and Moment of Silence

Minutes of prior meeting: Were approved as posted

Roll Call of Officers: all are present unless as noted

President:	Mike Kuga	
Vice President:	Tom Runovitz	
Treasurer:	Peggy Kohler	
Secretary:	Kelsey Cade-Bosse	
Membership Sec:	Mark Bombara	
Combat Exec:	Dale Garen	
Pistol Exec:	Anita Alberti	
Rifle Exec:	Ed Duplantis	Excused
Trap Exec:	Jack Budacki	
Jr. Rifle Exec:	Kevin Foltz	

New Member Applications: *Mark* – None at this time processing Renewals, new members will be presented in January 2026

Correspondence: *Kelsey* -

Sent: - None

Received – None

Executive Board report: *Mike*

- Culvert Replacement – We got 3 bids and we are going with the lowest bid within our budget, also within the initial budget membership had agreed upon. This company works well with the county. Anticipation of 2-3 days that the club will need to be closed, exact dates have not yet been decided but we will keep membership up to date with that once we know a date. Big thanks to Dale for heading this project up.

Executive Reports:

Membership Secretary: *Mark*

Reported membership is at **923** Regular members, **16** junior members, **99** Life members, for a total **1038** members.

***All membership renewals were sent out in the mail, be sure to check your mailboxes and if you did not get a renewal reach out to Mark and or pick up a renewal form in the box on the wall by the sign in sheet. Also remember to get them in before the end of the year to avoid that late fee. ***

Rifle Exec: *Ed – Mike in lieu of*

High Power Matches – Rifle Range – 0700-1300 – 3rd Sunday of the Month (Matches start at 0900 with signup at 0815)– May 18, June 15, July 20, August 17, September 21, October 19

- (Saturday-Thursday) November 22-27 from 9am-3pm will be sight in days for 2025 Hunting season. Friday November 28 will be for members only. Looking for volunteers to help, if you can help reach out to Ed. – Lunch will be provided for the volunteers.
- No more High-Power matches for the year will start back up in spring.

Cowboy: *Chris Perry*

Cowboy shoots – Training Range, Bays 3 & 4 – 0700-1600 – 4th Sunday of the Month – March 16, April 20, May 25, June 22, July 27, August 24, September 28, October 26,

- Had 9 shooters at the final session of the year. Done till next year.
- Made a profit of \$590 for the year.

Steel Challenge: *Mark*

Steel Challenge Matches on Ranges Bay 4, Training Range, and Bay 5 from 0700-1600 – 2nd Saturday of the Month – January 11, February 8, March 8, April 12, May 10, June 14, July 12, August 9, September 13, October 11, November 8, December 13. –

- Had 25 guns at the Nov. 8th match – with a gross income of \$350 and tested out some provisional stages that are being tested for next year.
- Dec 13 match has 11 of the 30 possible guns registered as of this meeting.

Pistol: *Anita*

First Steps Pistol Orientation Classes: (\$139 – 6 hours) April 5th with f/u classes on April 10 & 24; October 25th

Additional Follow Up sessions: January 16, 30; February 13, 27; May 8; June 5; September 11; November 6, 20; December 4, 18

- Training Range: Hours Rented: 104 for a Profit of \$650
- Follow up sessions on Oct 9th and 23rd brought out 19 shooters for a profit of \$380
- The October 1st NSFS class profited \$200 brining out a family of 4 women who absolutely loved the class
- October 25th NRA First Steps Pistol Orientation class brought in 9 students for a profit of \$1,250
- We will be hosting/holding a NRA Conceal Carry Pistol Instructor class here at the club in January or February 2026 so that we can get a few NRA CC Pistol Instructors to hold some NRA Conceal Carry Classes at the club next year – If you are interested, please reach out to Anita to express your interest and get additional information. One requirement is that you have your NRA Basic Pistol Instructor already, but we do have the ability to teach that the weekend before so that you can take this class.
- New for next year will be NSFS Rifle Class to our curriculum with follow up sessions that Mike Jehle will be assisting with to our training class schedule.

IDPA: *Anita/Chris Lemon*

- Done till March of 2026

Combat: *Dale*

- Combat Banquet on Saturday November 15th at 6pm – 2 Mile Run Park
- Sunday, March 8th at 7pm – BVPRC Club house will be the Reorganization meeting for the 2026 Combat season. Come on out if you are interested.

Appleseed: Mike Jehle (Pronunciation: yaley)/ Anita

- Mike Jehle made a motion to hold another Appleseed Known Distance Rifle Class again next year like last year with the 3-day flexibility, requesting the Combat Range on Saturday October 3rd, and the Rifle Range on October 2nd and 4th – Motion seconded by Lee Gower – **Motion Passed**

Trap: Jack

- Trap Team won the Championship again this year bringing our team 6 years in a row in the last 10 years, which is really good for our club.
- Our Team members got High Lady and High Senior in the league.
- We also have 2 of the top 5 shooters in the league on our team with an average of 47 out of 50 clays – with a total of 70 people shooting in the league
- The guy we got the championship of top shot this year shot an average of 48.
- Will be here again Thanksgiving morning and still shooting on Saturday mornings.

Jr. Rifle: Kevin

- JRs are shooting indoors till the spring, rotating on Monday and Tuesday nights till the end of the year. Beginning 2026 they will strictly be on Monday Nights all year long with the exception of the club meeting nights where they will have the night off.
- They are enjoying shooting the 7 new Air Guns that the club purchased
- Kelsey attended at the end of October a NRA Pistol Coach Class in San Antonio, TX and is now a certified NRA Level 1 Pistol Coach. – There she ended up being the only one left in the class as everyone else who signed up had to drop out for one reason or another so she got a lot of 1 on 1 time with an amazing instructor and coach himself. She also made some connections and is hoping that we can host a Pistol Coach Class here in 2026. The instructor who taught her is willing to come here and teach the class. If you are interested please reach out to Kelsey, we need a minimum of 4 committed before he will come up here.

3-Gun: Doug Mikec

Dates: March 29, April 26, May 25, June 29, July 26, August 23, September 27, October 18, November 28/29

- Oct 18th match had 8 shooters, 24 guns and made a profit of \$100
- The November match is canceled

- December 20th will be holding a Practice match on 1 bay – would be great for anyone thinking about trying 3 gun or even just wanting to learn more about it.
- May begin doing Night matches on the Friday before after set up

Legislative Reports: Lee

Legislative & FOAC Reports:

Pennsylvania Senator pushes to prevent strict local gun regulations – *Kaelei Whitlatch*

Senator Langerhole said the bill would strengthen state law and further protect the Second Amendment in the Commonwealth. **Senate Bill 822**, a firearm preemption bill, sets guidance on court appearances and costs for municipalities and citizens affected by rules that might conflict with state law. Langerhole argues that gun owners may be confused with area rules as they travel across county lines. If they unknowingly break local guidelines, the bill would allow them to go to court with legal reimbursement if their case is dropped. Firearms Owners Against Crime Institute President Jim Stoker said there’s more than 130 municipalities in Pennsylvania that have an ordinance regulating firearms and ammo. Stoker said it’s more important to make clear that state law overrides local rules. “A citizen has to worry about a changing at the border of every city, county or municipality, not just at state lines. To truly protect the citizens of this great Commonwealth against inconsistencies of law, or preemption statutes need to be given the teeth that it requires to prevent further violations,” said Stoker.

Call to Action

On Wednesday, November 12th, 2025 at 11:00 AM, the PA. House Judiciary Committee will discuss a long list of bills before the Committee for Consideration. One of those bill is HB 1891 – Modernizing Records of Firearm Sales. There are numerous reasons why this bill should be seen as a clear attack on our Article I, Section 21 right here in PA. The record of sale system in PA is a clear violation of both Federal and PA. Law, and should be eliminated immediately. However, representatives from the Democrat party who dominate the judiciary committee not only won’t eliminate this registry they want to enhance it! Help do your part to keep the 2nd Amendment alive in Pennsylvania! Call and email all of the representatives supporting these bills on these unconstitutional proposals! (List of the Representatives are found on the board with what at put in your email / say to them)

*If you wish to read the full articles, they are posted on the bulletin board.

County League Report: Lee/Rich Wall

- Game Commission – reminding folks to be careful while driving, have had 47 roadkill deer in the last 30 days. They are also requesting hunters to report banded pheasants taken or found dead to the phone number on the tag.

- Conservation District is looking for directors and associate directors to serve on the board of directors. Anyone interested in applying or wanting to know more should contact Executive Director Jeff Pflug at jeff.pflug@bccdpa.us or via phone at 724-378-1701 ext 210. 2026 Envirothon is scheduled for April 1 at Brady's Run Lodge.
- Youth Foundation – Youth Pheasant Hunt, 26 youth participated, 16 birds harvested. Two youth were using shotguns on loan from the Youth Foundation. Looking for a 15-gun safe for storage. Youth Goose Hunt, 10 youth participated, 3 birds harvested. These are not “mentored hunts,” the youth need licenses.
- Youth Archery Day event to be held on 3/21/26 further details TBA.
- Rich Wall made a motion that the Club pay our County dues of \$250 and a \$250 donation to the Youth Foundation for a total of \$500, motion seconded by Kelsey Cade-Bosse –
Motion Passed

*All Flyers are posted on the Bulletin Board with additional information on how to register or volunteer to help - all of these events are looking for volunteers to help

Unfinished Business

- Any Nominations for 2026 Executive Board Positions? – None were presented

New Business –

- Sight in Days fee will be increased from \$5 a gun to \$10 a gun for this year.

Good of the Order:

- Today is Veteran's Day and we would like to give our thanks to all of our members and their families who are veterans. Thank You for Your Service!!!

Next Meeting: December 8th @ 8pm

*Reminder Next Months Meeting will be Election Meeting and anyone who wishes to propose dates for event for next year.

Motion to Adjourn: Mark Bombara / Tom Runovitz at 8:46 PM