

BEAVER COUNTY SPORTSMEN'S CONSERVATION LEAGUE
& BEAVER COUNTY YOUTH FOUNDATION SPONSORED

CHILDREN
AGES
13-15

BEAVER COUNTY SPORTSMEN'S CONSERVATION CAMP

JUNE 19 - JUNE 25, 2022



DON'T MISS THIS AWESOME ALL-INCLUSIVE
CO-ED SEVEN DAYS AND SIX NIGHTS OF
OUTDOOR LEARNING, BONDING, AND FUN!

RACCOON CREEK STATE PARK

FOR MORE INFORMATION & APPLICATION:

BREANNA EDMISTON, CAMP DIRECTOR
412-849-6849
BBARCASKEY@GMAIL.COM
WWW.BCSCL.ORG
OR CHECK US OUT ON FACEBOOK! 

\$200

SPACE IS LIMITED
PLEASE
APPLY EARLY!

BEAVER COUNTY SPORTSMEN'S CONSERVATION CAMP

JUNE 19 to JUNE 25 2022

Camper Application Form

Application deadline June 10th, 2022
date.

Campers ages 13-15

All applicants must be at least 13 years old on arrival

Camper Name _____ Grade in Sept 2019 _____ Sex: M _____ F _____
Address _____ City _____ State _____ Zip _____
Home Phone# _____ Birth Date _____ Age when attending camp _____
School Attended _____ County _____
T-shirt Size (Adult Sizes): _____ Small _____ Medium _____ Large _____ X-Large _____ XX-Large Past Camper: _____ yes _____ no

PARENT AND EMERGENCY CONTACT INFORMATION (please list 3 separate contacts)

Parent/Guardian _____
Relationship to camper _____
Daytime phone# _____
Cell phone# _____
Email _____

Parent/Guardian _____
Relationship to camper _____
Daytime phone# _____
Cell phone# _____
Emergency contact _____
Relationship to camper _____
Daytime phone# _____

CAMPER INFORMATION

Have you completed the PA Hunter-Trapper Education
Class? No _____ Yes _____ When? _____
Have you completed the PA Boating Safety Education
Course? No _____ Yes _____ When? _____
Are you a: Non swimmer _____
Beginner Swimmer _____ Swimmer _____

PA HUNTER-TRAPPER EDUCATION

Campers are required to successfully complete the PA
Hunter-Trapper Education course PRIOR to the start of
camp. The complete list of available courses are
available at the PAGC website:

[http://www.pgc.pa.gov/HuntTrap/Hunter-
TrapperEducation/Pages/default.aspx](http://www.pgc.pa.gov/HuntTrap/Hunter-TrapperEducation/Pages/default.aspx)

An in person course has been scheduled tentatively on
June 4, 2022 at Pine Richland Sportmen's Club. Please see
website for additional information.

OPTIONAL CAMPER & PARENT INFORMATIONAL MEETING

Please join us for an informational meeting to meet the staff
and answer any questions you may have! New campers are
strongly recommended to attend.

The meeting will be held at Aliquippa Bucktails Sportsmen's
Club, 2564 Brodhead Road

May 22, 2022 at 6:00 pm

BEAVER COUNTY SPORTSMEN'S CONSERVATION CAMP FEES

The camp fee is \$200.00

This includes 3 meals a day plus snacks, any program
supplies and equipment, program fees, and 3 Beaver
County Sportsmen's Conservation Camp T-shirts.

Full payment is required with each application to
reserve a spot at camp.

Make all checks payable to: **BCSCL**

Mail to: **Breanna Edmiston**

5240 Webb Street, Aliquippa, PA 15001

Do not send applications to your sportsmen's club or to
the league.

In order to adequately purchase supplies needed for the
campers, a full refund of \$200.00 will be permitted
until June 5, 2022 if the camper is withdrawn from
camp. After this date, refunds will be subject to approval
if a camper is withdrawn from camp.

**CAMPERS WILL RECEIVE A WELCOME PACKET
THROUGH THE MAIL UPON APPROVAL OF
APPLICATION AND PAYMENT**

CABIN MATES

Due to numerous complications with multiple cabin requests,
we limit your request to ONE cabin mate request.

While we will do our best to accommodate cabin mates,
requests are not guaranteed.

Mate's Name _____

Please make sure campers are requesting one another on their
applications to help ensure they will be in the same cabin.

HEALTH HISTORY

Beaver County Sportsmen's Conservation Camp is required to
have a current health history and a medical emergency
authorization on file for each participant. The following
information is requested for the benefit of the participant and

will be handled confidentially. It will be reviewed by the camp directors, camp nurse, and emergency personnel only. Please answer the questions and sign the authorization below. Beaver County Sportsmen's Conservation Camp reserves the right to require a physician's release prior to participation in the program.

Physician _____

Phone (_____) _____

Does the participant: **Yes** **No**

Have any food or environmental allergies? ☐ ☐

Have all required immunizations up to date? ☐ ☐

Take any medications (prescription or otherwise)? ☐ ☐

Have any allergies or reactions to medications? ☐ ☐

Have your permission for Beaver County Sportsmen's Conservation Camp staff to dispense non-prescription medications in the event they are required? ☐ ☐

Have any heart or respiratory disease? ☐ ☐

Have epilepsy, convulsions or paralysis? ☐ ☐

Have diabetes? Use insulin? ☐ ☐

Have any recurring or chronic illness? ☐ ☐

Have a record of any serious injuries, operations or past medical treatment? ☐ ☐

Have any current injuries? ☐ ☐

Have any dietary restrictions? ☐ ☐

Have any physical or medical disabilities, handicaps, or any other restrictions on normal camp activities? ☐ ☐

Have a history of psychiatric counseling or hospitalization? ☐ ☐

Have any behavioral concerns we should be made aware of? ☐ ☐

Have health/accidental insurance? ☐ ☐

If yes, then provide:

Insurance Co. _____

Policy/Group# _____

If you answered "yes" to any of the above questions, please explain (attach a separate sheet if necessary):

PARTICIPANT MEDICAL RELEASE

The previous stated health history is correct to the best of my knowledge, and the person therein described has permission to engage in all prescribed activities, except as noted on this form or its attachments. If medical treatment is warranted in the discretion of Beaver County Sportsmen's Conservation Camp staff, or if surgical care is recommended by a physician selected by Beaver County

Sportsmen's Conservation Camp staff, then I give permission to authorize treatment for the participant identified above. (All efforts to notify the parent, guardian or contact person will be made first).

X _____ Date _____
(Participant parent or legal guardian)

PARTICIPANT RELEASE

While at Beaver County Sportsmen's Conservation Camp, campers may be involved in activities that require exposure to changing weather conditions and the use of a variety of equipment. All activities require the complete attention and responsibility of the camper (listed above), either individually or as part of a group. Many of these activities involve inherent risks including possible serious personal injury, or property damage.

By signing below, in behalf of the above named camper, I agree to waive, release and discharge any and all claims for damages for personal injury, death, or property damage which the camper may have or which may hereafter accrue to the camper as a result of participation at Beaver County Sportsmen's Conservation Camp.

Furthermore, I acknowledge that my child will be sent home for violating camp rules prohibiting fighting, bullying, foul language, or having a cell phone.

A signature is required for a reservation and to participate at Beaver County Sportsmen's Conservation Camp.

X _____ Date _____
(Participant parent or legal guardian)

TRANSPORTATION RELEASE

I, _____ (parent/guardian) understand that several field trips are included in the educational programming of the Beaver County Sportsmen's Conservation Camp, and I give my permission for _____ (camper) to be transported by a licensed busing company within a 25 mile radius of Raccoon Creek State Park.

X _____ Date _____
(Participant parent or legal guardian)

Important
- Campers are not allowed to leave Camp during the week. Please take this into account when scheduling your child.
- All signature lines must be signed in order for your child to be eligible for camp.

