

**Membership Meeting Minutes**  
**June 9, 2025**

**Call to order at 8:05 pm**

**With 19 members present, and NO guests present.**

**Pledge of Allegiance and Moment of Silence**

**Minutes of prior meeting:** Were approved as posted.

**Roll Call of Officers:** all are present unless as noted.

President:	Mike Kuga	
Vice President:	Tom Runovitz	
Treasurer:	Peggy Kohler	
Secretary:	Kelsey Cade-Bosse	
Membership Sec:	Mark Bombara	
Combat Exec:	Chris Perry	Excused
Pistol Exec:	Anita Alberti	
Rifle Exec:	Ed Duplantis	Excused
Trap Exec:	Jack Budacki	
Jr. Rifle Exec:	Kevin Foltz	Excused

**New Member Applications:** *Mark* – Presented the names of **10** New adult members, no new Jr Members, and no Life Member(s). All candidates are NRA members. All members present voted in favor of these new members - **APPROVED.**

**Correspondence:** *Kelsey* –

Sent: - None

Received – None

**Executive Board report:** *Mike*

- **Generator** –

- We have a quote of \$7,442.80 for a propane generator, in addition to that we will need \$1,500 for installation purposes for the electric line, gas line and cement pad. The generator has automatic start / check and automatic transfer switches – this will allow the clubhouse to have power and secure if we have another power outage – *Motion to purchase the generator and the installation for no more than \$10,000 by Mike Kuga, seconded by Mark Bombara – Motion Passed*
- **BVRPC Swap Meet-**
  - The BVRPC Swap meet this year will be held on Saturday August 30<sup>th</sup> from 8am to 3pm. \$5 for admission, \$10 to purchase a table. Only Guns and Sports related items to be sold. Food Truck and an FFL will be on site for transfers. The club ranges will be closed during this time. If you would like to purchase a table, contact Mike.
- **Audit** – We got all the information back and we passed with excellence.
- **Yearly Taxes** – Are complete and filed.
- **Indoor Target Retrieval System** – Was purchased just needs installed – Some members volunteered to assist in getting it installed and will work together to have it done before next meeting.
- **Minisplit AC Unit for Club Meeting room** – Eboard would like to purchase a mini-split AC to replace the loud and ineffective window AC in the meeting room – Eboard found a .5 ton which should be big enough for the area for \$1,149 – *Motion to purchase made by Tom Runovitz second by Mark Bombara – Motion Passed*
- **Exterior Building for Storage** – The Eboard would like to present purchasing a 25’ x 30’ x 10’ Building as it will allow us to have extra storage vs buying another shipping container for the cost of \$8,700, we would also need to place it on a concrete pad. The location would be moving the one shipping container box and placing it there while putting the other box at the hillside. *Motion made for purchase of the building and the concrete pad by Mark Bombara – Second by Tom Runovitz – Approved (1 nay vote)*

## Executive Reports:

Membership Secretary: *Mark*

Reported membership is **886** Regular members, **14** junior members, **101** Life members, for a total **1001** members. Including the 10 new members approved earlier.

\*\*Some things to note: we have 371 paying indoor members, in 2023 we brought in 46 new members, in 2024 we brought in 84 new members, and to date for 2025 we have brought in 71 new members – why is that? We believe some of that has to do with the new events that we are holding and the classes that Anita is teaching.

Rifle Exec: *Ed – Lorin in exchange for*

**High Power Matches** – Rifle Range – 0700-1300 – 3<sup>rd</sup> Sunday of the Month (Matches start at 0900 with sign-up at 0815)– May 18, **June 15**, July 20, August 17, September 21, October 19

- 9 shooters at the last match

Cowboy: *Chris Perry – Lorin in exchange for*

Cowboy shoots – Training Range, Bays 3 & 4 – 0700-1600 – 4<sup>th</sup> Sunday of the Month – March 16, April 20, May 25, **June 22**, July 27, August 24, September 28, October 26, November 23

- 11 shooters at the last match
- 5 shooters for the Wild Bunch match

Steel Challenge: *Mark*

Steel Challenge Matches on Ranges Bay 4, Training Range, and Bay 5 from 0700-1600 – 2<sup>nd</sup> Saturday of the Month – January 11, February 8, March 8, April 12, May 10, **June 14**, July 12, August 9, September 13, October 11, November 8, December 13. –

- Chris Lemon and Dale Garen assisted in levelling up all the ranges.
- 32/40 guns for the match on the 14<sup>th</sup> have been registered and expecting to fill it by match day.

3-Gun: *Doug Mikec*

Dates: March 29, April 26, May 25, **June 29**, July 26, August 23, September 27, October 18, November 28/29

- 16 shooters with 4 staff members, grossed \$240, everyone had a great time and introduced some moving targets, Big thanks to all the folks help set up the day before and take down the day of
- Purchased some more targets and more things to come.

- Got lead on some steel for the long range and for some targets for 3 gun and steel challenge.
- David – these are scrap metal pieces from his work Jet Co. Manufacturing, these are ½” thick pieces of steel that are solid all the way through vs AR500. We will be placing an AD on the TV for advertising as a Thank you.

Pistol: Anita

**First Shots Handgun Classes (NSFS): (cost is \$50 – 3 hours)** March 7th with f/u classes on March 13 & 27; June 5th with f/u classes on June 19; **July 11th** with f/u classes on July 17 & 31; August 8th with f/u on August 14 & 28

**First Steps Pistol Orientation Classes: (\$139 – 6 hours)** April 5th with f/u classes on April 10 & 24; October 25th

**Women on Target Class: (\$86 – 5-6 hours)** May 17th with f/u class on May 22nd; September 20 with f/u session on Sept 25. – 9 students – bringing in \$660 – Thank you to RSOs: Chris Lemon, Quintin Patrick, Dale Garen, and Tom Herd

**Additional Follow Up sessions:** January 16, 30; February 13, 27; May 8; June 5; September 11; November 6, 20; December 4, 18 – 14 shooters, bringing in \$280 – Thank you to RSOs: Bob Bahaus, Quintin Patrick, Joseph Anderson

Training Range Rental for the Month of May: 84 hours for a profit of \$525

Appleseed: Mike Jehle (Pronunciation: yaley)/ Anita

**Beginners Rifle Class from 8am-5pm on June 21st and 22nd on the Training Range – Club will provide you with a .22 but you will need to bring ammo if needed – cost is \$85 spots still available.**

200 Yard Rimfire Match October 4th and 5th, using the Combat range on the 4th and the 5th using the rifle range.

IDPA: Chris Lemon

2<sup>nd</sup> Sundays of every month starting in March – March 9, April 13, May 11, June 8, **July 13**, August 10, September 14, October 12, November 9/16

- Did not shoot Sunday due to the Weather.
- We would like to hold a night match in November on either 9<sup>th</sup> or 16<sup>th</sup> after confirming with Lawrence County to not conflict with their match. –

- *Motion to Add these 2 tentative dates to the schedule for IDPA by Chris Lemon – Second by Anita Alberti – APPROVED*

Combat: *Chris Perry / Chris Lemon in exchange of*

Wednesday Nights on the Combat range from 5pm-7pm

- Going on Week 6 – going well

Trap: *Jack*

- Benefit shoot to be held on June 28<sup>th</sup>. Have received already 3 contributions of \$1000 each just to start out – going to be doing a reverse lewis class, hoping for great weather and should be a great turn out as well.
- First place in the League – have changed up the format which has attracted a lot of the high school leagues.

Jr. Rifle: *Kevin / Kelsey in exchange of*

- Still shooting outside on Monday and Tuesday Nights – check with Kelsey to find out what day we are there that week.
- JR Team still has raffle tickets for the month-Long Ticket – Please reach out to Kelsey if you would like to help sell tickets or purchase one.
- JR Team also has Supporter bracelets for \$2 a piece if anyone would like – reach out to Kelsey.
- Camp Perry Kids are actively practicing for the fast-approaching match on July 19<sup>th</sup>.
- JR Team was at the event that Tri-State Arms in New Brighton hosted earlier this month – we didn't sell any tickets but possibly recruited 4 new Jrs – Had 3 Jrs present for the event to speak to people if they were interested – not a big turnout. – May look at doing other events like this in the future to promote the program

Legislative Reports: *Lee*

Legislative & FOAC Reports:

**Bondi Puts Pennsylvania A.G., Others on Notice Over Problems With Issuing Carry**

**Permits:** - *Cam Edwards:* State law provides the license to carry are available to all adults 21 years of age or older who pay a \$20 fee and pass a background check. But many jurisdictions in the Keystone State are refusing to issue permits to out-of-state residents, and now Attorney

General Pam Bondi is warning that the practices of those agencies are breaking the law... Attorney General Bondi apparently recently became aware of this practice and sent this letter to PA AG Sunday and Montgomery County Sheriff Kilkenny, thoroughly explaining how this practice violates the Second Amendment and Article I, Section 21 of the PA Constitution, in addition to other well-established constitutional doctrines. As Bondi's letter to Pennsylvania Attorney General David Sunday and Montgomery County Sheriff Sean Kilkenny (who's also the head of the Pennsylvania Sheriff's Association) makes clear, there's no wiggle room in state law for licensing authorities when it comes to issuing licenses to eligible out-of-state gun owners.

### **House Legislative Update –**

On May 14<sup>th</sup>, Representative Aaron Berstine for State Representative forced a procedural vote on his Constitutional Carry Bill that the FOAC helped author under leadership of former President Kim Stolfer. ALL 102 Democrats in PA. House of Representatives voted against the bill. ALL of them.... That includes the ones that say that they are pro-gun:

Rep. Frank Burns (Parts of Cambria County)

Rep. Brian Munroe (Bucks County)

#### **Rep. Mandy Steele (Allegheny County)**

Rep. Eddie Day Pashinski (Luzerne County)

Rep. Jim Haddock (Lackawanna and Luzerne Counties)

#### **Rep. Rob Matzie (Beaver County)**

Rep. Sean Dougherty (Philadelphia County)

**\*\*Remember this betrayal at the polls. Don't let them claim to be supporters of the 2<sup>nd</sup> Amendment ever again. Spread the news far and wide, these seven MUST GO! \*\***

**\*If you wish to read the full articles, they are posted on the bulletin board.**

### **County League Report: Lee/Rich Wall**

**\*All Flyers are posted on the Bulletin Board with additional information on how to register or volunteer to help – all of these events are looking for volunteers to help**

- Game Commission is hosting a JR. Warden Camp for youth ages 12-15, to be held on August 9 from 830-230 limited to 30 kids and you must register – they will learn how to trap, tag, follow along with wardens and learn.
- The Fishing Derby that was held in May at Hopewell Park was a great success; 93 kids were present and gave away 50 prizes and most were girls getting into fishing.
- Conservation Camp is coming up they are looking for the most help on Tuesday and Wednesday when they split the group up to do Fishing and Boating, as of last known they had 42 campers signed up. Schedule will post on the wall below the flyer.

- Youth Field Day will be held at Midland Sportsmen’s Club on July 19<sup>th</sup> from 730-430 for 8-17 y/o approximately have 100 signed up so far always looking for help.
- Conservation league gave a donation to our treasurer for the Benefit Trap Shoot that will be held here later this month – our treasurer will collect any donations for the event, and we will write one big check.
- The Conservation League gave a shout out to us for having one of the best Facebook pages among clubs – great job Anita.
- Game Wardens are advising people to leave fawns and baby raccoons alone when you find them and let them go – mom will return.
- Conservation league poll: Conservation League wants to know if they should raise the bottom level of membership to \$100 a year – this helps for when clubs host the event – BVRPC says to vote YES.

### **Unfinished Business**

- **New Bylaw Proposal – Second Reading**
  - Proposal to amend Bylaw 3.5 New Member Section D. (Bold text is the proposed amendment)
    - D. Acceptance will be determined by a majority vote of those members present at the monthly Club meeting. **The new member applicants must be present at the meeting that they are getting voted in on if they are unable to attend that meeting their application will be voted on at the next meeting that they are able to attend.**
  - This is the 2nd reading and voted on at the July meeting.

### **New Business – None**

### **Good of the Order:**

- Be aware that we do have a large black snake on the property we would like to keep safe as it helps with rodent control.
- Working on purchasing a new latch for the clubhouse door as it stopped working again.
- Are we thinking about range expansion on the rifle range – yes possibly out to 600 yards?

**Next Meeting: July 14, 2025 @ 8pm**

**Motion to Adjourn: Tom Runovitz / Mark Bombara @ 9:02 PM**